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| Application Data Sheet 37 CFR 1 | | | | 1 76 | Attorney Docket Number | | | 0R696-71036 | | | |
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| Application Data Sheet 37 CFK 1. | | | | 1.76 | Application Number | | | | | | |
| Title of | Invention | MULTI-PHASI | E ALTER | NATIN | G CURREN | T PLASM | A GENER | ATOR | | | |
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| City | Huntsvill | | | | | Stat | te/Provir | | AL | | |
| Postal | | 35824 | | | 1 | Countryi | US | 106 | ^L | | |
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| | ant Authorit | | Oreg | | resentative u | | 0.8.0. 11 | | | terest under 35 U.S | |
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| Applic | ant 3 | | | | | | | | | | |
| | ant Authorit | y • Inventor | CLeg | gal Rep | resentative ι | ınder 35 | U.S.C. 11 | 7 | Party of In | terest under 35 U.S | S.C. 118 |
| Prefix Given Name | | | Mi | Middle Name | | | Family Name | | | Suffix | |
| Dr. | Alexei | | | A. | A. | | | Safronov | | | 1 |
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| Application Data She | oot 27 CED 1 76 | Attorney Docket Number 0F | | 0R696 | 0R696-71036 | | | |
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| Application Data She | eet 37 CFR 1.76 | Application Number | | | | | | |
| Title of Invention MULTI-PHASE ALTERNATING CURRENT PLASMA GENERATOR | | | | | | | | |
| Citizenship under 37 CFF | R 1.41(b) i RU | | | | | | | |
| Mailing Address of Appli | icant: | | | | | | | |
| Address 1 | Shkolnaya 58 | | | | | | | |
| Address 2 | Flat 26 | | | | | | | |
| City St. Petersburg | | | State/Prov | vince | | | | |
| Postal Code 1 | 197183 | Co | untryi RU | | | | | |
| Applicant 4 | | | | | | | | |
| Applicant Authority Oln | ventor OLegal Re | presentative un | der 35 U.S.C. | 117 | Party of Ir | nterest und | der 35 U.S | S.C. 118 |
| Prefix Given Name | | /liddle Name | | Famil | Family Name | | | Suffix |
| Dr. Vasily | ı | I . | | Shirya | ev | | | |
| Residence Information (| (Select One) U | S Residency | O Non US F | Residency | ○ Activ | e US Milit | ary Servi | ce |
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| Citizenship under 37 CFF | R 1.41(b) i RU | | | | | | | |
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| Address 1 | Hoshimina 13 | | | | | | | |
| Address 2 | Flat 165 | | | | | | | |
| City St. Petersburg | | | State/Prov | /ince | | | | |
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| Title of the Invention MULTI-PHASE ALTERNATING CURRENT PLASMA GENERATOR | | | | | | | | |
| Attorney Docket Number | r 0R696-71036 | 71036 Small Entity Status Claimed 🔀 | | | | | | |
| Application Type | Nonprovisional | _ | | | | | | |
| Subject Matter | Utility | | | | | | | |
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| Application Data Sheet 37 CFR 1.76 | | | Attorney D | Oocket Number 0R696-71036 | | 36 | | |
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| Title of Invention | MULTI | -PHASE ALTERNATIN | G CURRENT | PLASMA GENER | ATOR | | | |
| Publication Inform | ation: | | | | | | | |
| ☐ Request Early | Publica | ation (Fee required at | time of Rec | uest 37 CFR 1.2 | 19) | | | |
| Request Not to Publish. I hereby request that the attached application not be published under 35 U.S.C. 122(b) and certify that the invention disclosed in the attached application has not been and will not be the subject of an application filed in another country, or under a multilateral agreement, that requires publication at eighteen months after filing. | | | | | | | | |
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| application data sheet (4), and need not other | r the ap t constituerwise b | plicant to claim benefit utes the specific reference e made part of the spec | nce required b | | | 37 CFR 1.78 | (a)(2) or CFR 1.78(a) | |
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| Application Da | nta Sheet 37 CFR 1.76 | Attorney Docket Number | 0R696-71036 | | | | |
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| Application De | ita Sheet 37 Of It 1.70 | Application Number | | | | | |
| Title of Invention | MULTI-PHASE ALTERNATIN | IG CURRENT PLASMA GENER | RATOR | | | | |
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| Prefix | Given Name | Middle Name | Family Name | Suffix |
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|--|--------------|--|-------------------|---------------------|-------|--|--|
| Signature | /davidmixon/ | | Date (YYYY-MM-DD) | 2006-09-28 | | | |
| First Name David Last Name Mixon | | | | Registration Number | 43809 | | |

This collection of information is required by 37 CFR 1.76. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 23 minutes to complete, including gathering, preparing, and submitting the completed application data sheet form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. **SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.**